AO 435		ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS			FOR COURT	FOR COURT USE ONLY	
(Rev. 04/18)		-	D A NOOD IDE	OBBER	DUE DATE:		
Please Read Instructions: TRANSCRIPT				ORDER			
1. NAME	•			2. PHONE NUMBER	3. DATE		
Dan Raviche						T	
4, DELIVERY ADDRESS OR EMAIL dan@ravicher.com				5, CITY	6. STATE	7. ZIP CODE	
8. CASE NUMBER 9. JUDGE				DATES OF F	ROCEEDINGS	·	
1:17-cy-116 Keeley				10. FROM 2/4/2020 11. TO 2/10/2020			
12. CASE NAME					OF PROCEEDINGS		
Biogen v. Mylan				13. CITY Clarksburg	14. STATE WV		
15 ORDER FOR							
		CRIMINAL		CRIMINAL JUSTICE ACT	☐ BANKRUPTCY		
■ NON-APPEAL							
16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)							
PORTIONS		DATE(S)		PORTION(S)	DATE(S)		
VOIR DIRE				TESTIMONY (Specify Witness)			
	ATEMENT (Plaintiff)						
	ATEMENT (Defendant)						
CLOSING ARGUMENT (Plaintiff)				PRE-TRIAL PROCEEDING (Spcy)			
CLOSING ARGUMENT (Defendant)							
OPINION OF COURT							
JURY INSTRU				X OTHER (Specify)	1		
SENTENCING				bench trial	2/4/2020 to 2/10/2020		
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17. ORDER							
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19. DATE 2/12/2020				PHONE NUMBER			
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		DATE	BY				
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